## Amendment to General Financial Rules, 1963 FORM G. F. R. 33 (See rule 78)

## **CERTIFICATE OF TRANSFER OF CHARGE**

Certified that we have in the forenoon on this 1<sup>st</sup> day of March, 2021 (Friday) respectively made over and received charge of Joint Commissioner of Excise & Narcotics (Administration), Excise & Narcotics Department in pursuance of Govt. Notification No.A.12032/2/2017-EXC,dt.26.02.2021.

| RELIEVED OFFICER   |                        |                        |              | RELIEVING OFFICER |                                   |  |
|--|------------------------|------------------------|--------------|-------------------|-----------------------------------|--|
|  | Signature              | 0 01.                  |              | Signature         | e                                 |  |
|  | Name in                | Much My                | 131          | Name in           | zelenjars 42                      |  |
|  |                        | AL MALSAWMDAY          | VNGLTAN      |                   | ers : (Z.LALHMANGAIHA)            |  |
|  | Designation : Joint Co |                        | MOLIANA      |                   | :Joint Commissioner of            |  |
|  | Excise & Narcotics (Ac |                        |              | Designation       | Narcotics(Administration)         |  |
|  | Station :Aizawl        |                        |              | Station:          | Aizawl                            |  |
|  | Date : 1st March       | ,2021.                 |              | Date :            | 1 <sup>st</sup> March,2021.       |  |
|  |                        | ( EOD II               | ICE TAL ALID | TT/DAO ONI N      |                                   |  |
|  | Noted in A/D at an an  |                        | SE IN AUD.   | IT/PAO ONLY       | )                                 |  |
|  | Noted in A/R at page   |                        | (CO/AAO/A    | 2/04/21           |                                   |  |
|  | Noted in A/R at page   |                        | SO/AAO/A     | J/PAU)            |                                   |  |
|  | Noted III A/K at page  |                        | SO/AAO/AC    | O/PAO)            |                                   |  |
|  |                        |                        |              | ,,,,,,            |                                   |  |
|  | Memo No.A.22017/1/     | 2010-COMEX             | :            | Dated Aizaw       | I the 1 <sup>st</sup> March,2021. |  |
|  | Copy to:  1. Se        | cretary to the Gover   | rnor of Mize | ram.              |                                   |  |
|  |                        | cretary to the Gover   |              |                   |                                   |  |
|  |                        |                        |              |                   | ity Speaker, Mizoram.             |  |
|  |                        | 6. to Vice Chairman,   | State Plan   | ning Board/G      | ovt. Dv. Chief Whin               |  |
|  | 5. P.F                 | S to Chief Secretar    | y, Govt. of  | Mizoram.          | /· /· /· / · - / · · · ·          |  |
|  | 6. P.S                 | 5. to Commissioner 8   | & Secretary  | , Excise & Na     | rcotics Department.               |  |
| <ol> <li>Secretary, Mizoram Legislative Assembly, Mizoram</li> <li>Secretary, Mizoram Public Service Commission.</li> <li>The Accountant General, Mizoram, Aizawl.</li> <li>All Administrative/Heads of Departments, Govt. of Mizoram.</li> <li>Chief Controller of Accounts, Accounts &amp; Treasuries, Mizoram, Aizoram, Controller, Printing &amp; Stationery, Govt. of Mizoram.</li> <li>Commissioner of Excise &amp; Narcotics</li> </ol> |                        |                        |              |                   |                                   |  |
|  |                        |                        |              |                   |                                   |  |
|  |                        |                        |              | -C NA:            |                                   |  |
|  |                        |                        |              | . Of Mizoram.     |                                   |  |
|  |                        |                        |              | ram               |                                   |  |
|  |                        |                        |              | rum.              |                                   |  |
|  |                        | easury Officer, Aizaw  |              |                   |                                   |  |
|  |                        | der Secretary to the   |              | lizoram, DP&      | AR(SSW).                          |  |
|  | 16. Sta                | ite Informatics Office |              |                   | oading in the website.            |  |
|  | 17. Off                | icer Concerned         |              |                   |                                   |  |
|  |                        | Assistant Commission   |              | ise & Narcotio    | CS.                               |  |
|  | 19. Bill               | Assistant for inform   | nation.      |                   |                                   |  |

Computer operator for uploading in dept. website.

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21.

Guard File.